### PART B - FEE(S) TRANSMITTAL

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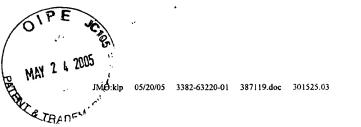
(703) 746-4000 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

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| 26119  | 7590 05/06/2005<br>SPARKMAN LLP   |                                       |  | <u>3</u> \  | te of mailing or transmission.  ertificate of Mailing or Tran   |  |
| 121 S.W. SAL<br>SUITE 1600   | MAY 2 4 2005  |                                       | I hereby certify that this Fee(s) Transmittal is being deposited with the Unite States Postal Service with sufficient postage for first class mail in an envelop addressed to the Mail Stop ISSUE FEE address above, or being facsimil transmitted to the USPTO (703) 746-4000, on the date indicated below.   |   |   |  |
| PORTLAND, OR 97204<br>25/2005 BABRAHA2 00000070 09548356   |   |                                       | Stephen A  |   | (Depositor's name)  |  |
| J/EVVJ DNDNNANC VV   | 000010 03510500   | •                                     | J. JERNOVA   | ACK.  | ATTICAL   | (Signature)  |
| C:1501<br>C:8001   | 1400.00 OP<br>9.00 OP   |                                       |  | 1886 70   | 20035   | (Date)   |
| APPLICATION NO.  | APPLICATION NO. FILING DATE   |                                       | FIRST NAMED INVENTOR   |   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |
| 09/548,356   | 04/12/2000  |                                       | Malcolm W. L   | ockhart   | RCIP-001/01US   | 6116   |
| TITLE OF INVENTIO  | N: SYSTEM AND METHOD F  | OR DATA RIGHT                         | 5 MANAGEMEI  | <b>V1</b>   | ·   |  |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE F                               | EE   | PUBLICATION FEE   | TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional   | NO  | \$1400                                | )  | \$0   | \$1400  | 08/08/2005   |
| EXAMINER   |   | ART UN                                | ІТ   | CLASS-SUBCLASS  | ]   |  |
| SMITHERS, MATTHEW  |   | 2137                                  |  | 713-202000  | _   |  |
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| Microsoft C  | -   |                                       | Redmond,   |   |   |  |
|  | riate assignee category or category   |                                       |  |   | orporation or other private gr  | roup entity Government                                     |
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|  | tus (from status indicated above  | )                                     |  |   | LL ENTITY status. See 37 C  |  |
| 5. Change in Entity Sta  | s SMALL ENTITY status. See  | 37 CFR 1.27.                          | . Applicant i  |   |   | · · · · · · · · · · · · · · · · · · ·                      |
| a. Applicant claim   | is SMALL ENTITY status. See<br>TO is requested to apply the Issued Publication Fee (if required) a<br>records of the United States Pate | e Fee and Publicat                    | ion Fee (if any) o   | to re-apply any previous  | ly naid issue fee to the applica  | stion identified above                                     |
| a. Applicant claim   | as SMALL ENTITY status. See TO is requested to apply the Iss d Publication Fee (if required) records of the United States Pate          | e Fee and Publicat                    | ion Fee (if any) o   | to re-apply any previous  | ly naid issue fee to the applica  | stion identified above                                     |

submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lockhart et al.

**Application No. 09/548,356** 

Filed: April 12, 2000 Confirmation No. 6116

Commination No. 0110

SYSTEM AND METHOD FOR DATA RIGHTS

**MANAGEMENT** 

Examiner: Tremayne M. Norris

Art Unit: 2756

For:

Attorney Reference No. 3382-63220-01

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#### CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed May 20, 2005

## TRANSMITTAL LETTER

# Enclosed for filing in the above-referenced application are the following:

In connection with issuance of a patent:

Form PTOL-85b

Advance order of 3 copies (Fee \$9.00)

Issue Fee (\$1400.00)

Checks in the amount of \$1400.00 and \$9.00 to cover the above-listed fees.

The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391 Facsimile: (503) 228-9446

cc: Client

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